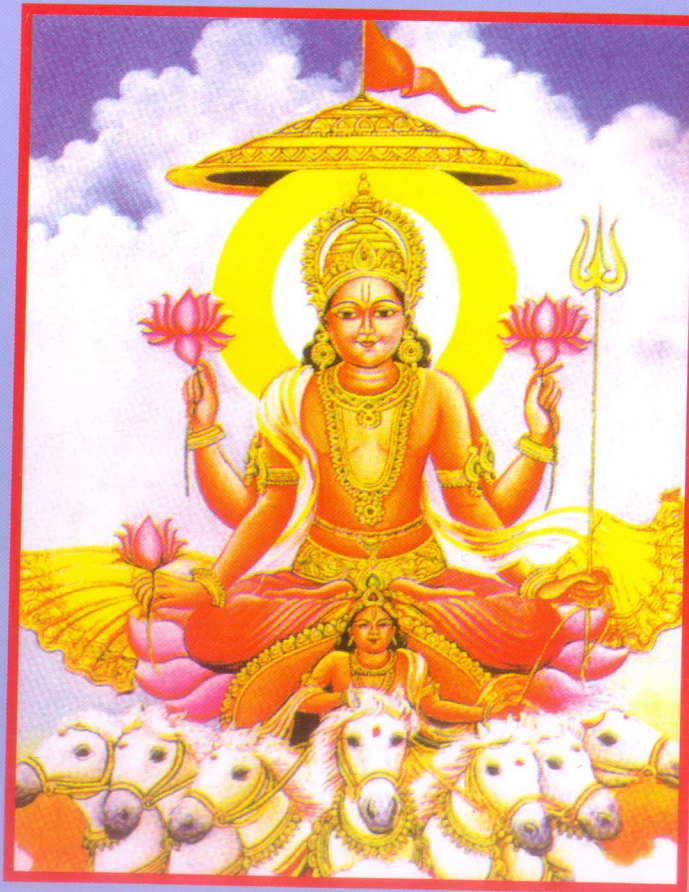


SAGAR PUBLICATIONS

CRUX OF VEDIC ASTROLOGY

TIMING OF EVENTS



SANJAY RATH

CRUX OF VEDIC ASTROLOGY "TIMING OF EVENTS"

By Sanjay Rath

The vedic dasa system is the most potent predictive tool for an astrologer. Vedic Astrology has more than a hundred dasa systems with Vimshottari dasa on the lead and Panchaswara dasa etc. almost forgotten. The golden key to deciphering the correct dasa for a chart is missing. In this book the dasas have been classified and their basis of computation explained. The astrological tools like Argala, Arudha etc. have been employed to bring forth their applicability, method of timing of events pertaining to sources wealth (including property, fortunes, vehicles) of income & loss, education (both, formal and informal, including intelligence research skills etc.), Marriage (wedding or denial, divorce extra-marital relations, loss of spouse etc.), children (fertility, number of pregnancies, sex of child, adoption, their future) co-borns (number, birth, good/evils), profession & career (Nature of Job, achievements career graph Rajyogas, Dhanyogas etc.) and even spiritual attainments.

Specific details on timing of death, renunciation etc. have been explained.

CRUX OF VEDIC ASTROLOGY-TIMING OF EVENTS

By
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PRAYER



श्री कृष्णं जगन्नाथं नत्वा संजय दैवज्ञ।

I Sanjay Rath the jyotish, prostrate at the Lotus feet of
Sri Krishna, the Lord of the Universe [and offer this work
for the benefit of all astrologers].

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Dated the 16th day of June, 1998

The fine timing of such events as death will be of considerable use both in birth charts as well as the swearing-in charts of governments. A step by step explanation has been offered which would be of considerable use for the beginners as well as the most advanced astrologers.

NARAYANA DASA

Any Udu dasa system, be it the best Vimsottari or the Astottari dasa, is essentially a method of timing the state of the mind as it is calculated from the Moon. It is possible that at times, the native would be having many good things happening and yet, the mind would be disturbed. Thus in the interaction of the native with his environment, two independent factors come into play. One is the input from the environment in the form of messages and influences and the other is the way the individual perceives, processes and reacts to the messages. Vimsottari dasa gives the working of the mind at a particular point of time and shows the inherent ability or otherwise to interpret and the way the native would receive these messages. However, a good astrologer should also have a predictive tool to determine the messages that would come from the environment. This is the key to jyotish and is known as the Narayana dasa.

Although I have explained the Narayana dasa in my translation of Maharishi Jaimini's Upadesa Sutras, there have been some responses that a more exhaustive explanation is necessary. This book has shown the actual use of the Narayana dasa in many instances and if after this, the request persists, I would be most glad to oblige.

IS JAIMINI DIFFERENT FROM PARASARA?

Some sections of the astrological community have tried to show that Maharishi Jaimini is different from the traditional Parasari Jyotish and having been trying to either hide their ignorance behind this argument or having been cashing in this difference by showing that their Jaimini system is superior or by ascribing exclusive membership to this Jaimini club! We should take a cue from the most illustrious Dr. B. V. Raman who has always maintained that Vedic astrology requires a holistic approach and has authored many books including works on Jaimini, Parasara, Prasna, Tajaka.. etc.

Jaimini has purposely refrained from starting a new school of Vedic Astrology and has named his classic as the Upadesa (Advisory) Sutra (Stanza). Time and again, he has referred to the standard texts as *Siddha's*. It is obvious that Maharishi Jaimini has purposely underplayed his classic work to avoid any misconceptions that could arise in the future, and yet these have cropped up. It is my earnest request to the astrological community to kindly refrain from showing the minor difference of views as difference of systems and to develop a holistic approach to Vedic Astrology.

MISCONCEPTIONS

A number of misconceptions have been found to exist even among some of the leading lights of today. While it is a well-known fact that the fourth house refers to formal education, some astrologers have been teaching that the fifth house deals with this! The fact is that the fourth house deals with education. The second and eleventh from this house have primary *Argala* (intervention) on it. Hence, the fifth house, being the sec-

ond from the fourth house will intervene in its affairs and rules the knowledge obtained by the native due to this education. The eleventh from the fourth house is the second house ruling speech and shows the speech training, languages and other skills acquired due to the education.

Problems arise when the modern day astrologer tries to propagate his own theories instead of trying to understand the wisdom of the seers. This book is an attempt to understand and apply the wisdom of the Maharishi's and it is possible that inspite of the best effort, at places the explanation may be found to be inadequate. I shall be most grateful for the response of the learned readers and for their constructive criticism.

ACKNOWLEDGEMENT

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I am grateful to my wife and children for their love and emotional support. May Lord Shiva crown them with perfect knowledge. A special thanks to Ashok Kaushik and Dinanath Dasa for their help and encouragement.

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