

MSD-UBL/SOUTH WESTERN RLY, for & on behalf of The President of India, Invites electronic tenders for the following items.

<b>Tender No :</b>	02145072	<b>Evaluation Criteria :</b>	Itemwise/Consigneewise
<b>Tender Doc. Cost (INR) :</b>	0.00	<b>Earnest Money (INR):</b>	0.00
<b>Date/time of uploading :</b>	27/02/2015 12:03	<b>Tender Closing Date Time :</b>	03/03/2015 14:30
<b>Pre-Bid Query Date Time:</b>	Not Applicable	<b>Bidding System :</b>	Single Bid System
<b>Validity of Offer(Days) :</b>	60	<b>Delivery Schedule :</b>	with in 30 days after release of PO
<b>Inspection Agency:</b>	CONSIGNEE		

**Tender Title :** Push Button dia size 22.5mm with Element 1NO plus 1NC to work on 415 Volts, 10 Amps similar to Vaishno make suitable for EOT pendent operated crane. Accepted Brand:Vaishno,Standard Gold.

**Payment Terms :** 100 percent payment on receipt and acceptance by consignee.

**Instructions/Remarks:** maerial should be supplied as per tender description

#### A. Item Details

S.No.	PLNO(Item Code)	Item Description	Quantity	Unit	Consignee
1	4415N316	Push Button dia size 22.5mm with Element 1NO plus 1NC to work on 415 Volts, 10 Amps similar to Vaishno make suitable for EOT pendent operated crane. Accepted Brand:Vaishno,Standard Gold.	100.00	Numbers	SSE/EMS/UBL CWM/UBL

#### B. Eligibility Criteria

S.No.	Description
1	As per tender

#### C. Special Conditions and Checklist for bidders

S.No.	Description
1	Supply should be as per tender description.
2	IRS conditions of contract applicable.

#### D. Documents attached with the tender

#### Corrigenda

**Note:** Details of corrigendum are shown below. However, data/details in NIT/Tender document is updated duly incorporating all corrigenda issued.

S.No.	Subject	Description	Corrigendum Date/Time
-------	---------	-------------	-----------------------

This is digitally signed document

No Corrigendum(s) to display

**Note: This tender is governed by Term and Conditions specified and attached document with the tender by Zonal Railways / Production Units.**

----- End of the Report -----